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Mass Sundays: 7 A.M. & 9 A.M.
 Mass Wednesdays: Noon
 Mass Thursdays & Fridays: 7 A.M.
 Mass Saturdays: 8 A.M.
 Confessions: Wed. 11:30 A.M., Sat.
 7:30 A.M. & Sun. 8:25 A.M.

**3rd Sunday of Lent &
 4th Sunday of Lent**

Notices: March 11th- March 24th 2018
Sorrowful Mysteries Litany of St. Joseph
ul Mysteries & Devotions Schedule:

- **3rd Sunday of Lent**, March 11th Masses 7 & 9 A.M.: Confessions 8:30 A.M.-8:50 A.M.
- **Monday**, March 12th No Mass
- **Tuesday**, March 13th No Mass
- **Wednesday**, March 14th No Mass
- **Thursday**, March 15th 7 AM Mass.
- **Friday**, March 16th, Mass at 7 AM Stations of the cross 6 PM, communion afterwards.
- **Saturday**, March 17th, 8 A.M. Mass, Confessions 7:30-7:50 A.M.
- **Passion Sunday of Lent**, March 18th Masses 7 & 9 A.M.: Confessions 8:30 A.M.-8:50 A.M.
- **Monday**, March 19th No Mass
- **Tuesday**, March 20th No Mass.
- **Wednesday**, March 21st No Mass.
- **Thursday**, March 22nd Mass at noon **No Public Holy hour**
- **Friday**, March 23rd **Mass 7 AM. Stations 6 PM** at Church.
- **Saturday**, March 24th Mass 8 A.M.
- **Palm Sunday**, March 25th Masses 7 & 9 A.M.: Confessions 8:30 A.M.-8:50 A.M.

ANNOUNCEMENTS

- **Thanks** to Father McGuire for his generous gift of his gifts.
- Thank you for your attendance at the Sunday February **18th Congregation Meeting**. It is hoped your questions were answered. Soon you may collect envelopes and other means by which to contribute to the pledge drive.
- Now is a good time to add a building pledge to your budget. Now because an opportunity to purchase may be lost as the State delays their purchase action. Your support is essential to

bring forth a glorious expanded facility to allowing for fuller services than now possible. May God reward your generosity. An informational meeting will soon be announced to show **concept for site, financial standing and fundraising plan**, please attend this great occasion.

- No Children Catechism classes March 3rd, otherwise Saturday at 9 A.M.
- Marriage classes and Plans: couples contemplating marriage must contact Father at least six months before the date of the intended marriage.
- Christ the King Lafayette has a new website! **Please visit www.ctkinglafayette.com and subscribe** to receive CTK content. By subscribing you will receive our latest articles on the Faith, sermons and the bulletin, just to mention a few. In addition, it is now possible to make your donations to Christ the King Lafayette online. Remember that CTK relies on God's providence and your generosity. Thank you and God Bless!
- **Please remember in your prayers** the sick of the parish as well as the sick friends of Christ the King Church: June Armentor, Bobby Billeaud, Jimmy Broussard, Doris Martin, Angie McCullick & Rose Gauthier.

Who are of God?

Which of you shall convince me of sin? And how shall I convince you and your father (the devil)? If I say the truth to you, why do you not believe me, if it is not because you are the sons of the devil?

He that is of God, heareth the words of God: therefore you hear them not, because you are not of God. Here again consider, not nature, but moral defect. And so these men are of God, and are not of God: I beseech you note this carefully: in the Gospel you possess the means whereby you are made safe against the wicked and poisonous errors of heretics.

For the Manichean is wont to say of these words: 'See, there are two natures, one good, the other bad; the Lord says it.' What does the Lord say? *Therefore you hear them not, because you are not of God.* The Lord said these words. What then, he says, have you to say to this?

Listen to what I have to say. They are both of God, and not of God; by nature they are of God, because of sin they are not of God. Their nature, which is good because it is of God sinned of its own free will, giving assent to diabolic persuasion, and became corrupt; and so needs a Healer, because it is infirm. That is what I have to say.

But to you it may appear impossible that they are both of God, and not of God. Learn that it is not impossible. They are of God, and not of God; just as they are both children of Abraham, and not children of Abraham. Here is the text; there is nothing you can say against it.

Listen to the Lord Himself. He said to them: I know that you are the children of Abraham (v. 37). Would the Lord speak falsely? Far from it. Then, is it true what the

Lord has said? It is true. Is it true therefore that these men were children of Abraham? It is. Hear Him now as He denies this.

He Who said: *You are the children of Abraham*, the Same has denied that they are children of Abraham. *If you be the children of Abraham, He says, do the works of Abraham. But now you seek to kill me, a man Who has spoken the truth to you, which I have heard of God. This Abraham did not. You do the works of your father, that is, of the devil.*

How then were they children of Abraham, and not children of Abraham? He shows that in the case of these men that they were both; they were children of Abraham, because of their birth; and they were not children of Abraham, because of the evil of diabolic deceit. So give ear then to our God and Lord: they were of Him, and they were not of Him. How were they *of* God? Because He had created the man from whom they were born. How were they *of* God? Because He is the Author of nature, He is the Creator of body and soul. How then are they *not of* God? Because by their own will they have become evil. They are not His, because, imitating the devil, they have become the children of the devil.

The Lord then comes to man the sinner. You hear the two titles: man and sinner. What is man, is of God; the sinner, is not of God. Let sin and nature be held apart: let nature be known as that for which the Creator is to be praised, and sin as that for which the Physician is to be called upon. So, when the Lord said: *He that is of God, heareth the words of God. Therefore you hear them not, because you are not of God*, He was not touching on the faults of their natures, and neither has He found some nature among men, over and above His own body and soul, not corrupted by sin. But since He foreknew who would believe, He said these were of God: since by adoption in their regeneration they would be born a gain of God (cf. Mt. XIX. 28). It is to these His words apply: *He that is of God, heareth the words of God.*

That which follows: Therefore you hear them not, because you are not of God, was said to those who were not alone corrupted by sin, for this was an evil common to all men, but of those of whom it was foreknown that they would not believe by the faith through which alone they could be delivered from the bond of sin. And so He knew that those to

Yea rather, blessed are they who hear

The word of God, And keep it. St. Luke 11:28

whom He said such things would stick fast in that because of which they were of the devil; that is, in their sins, and that they would die unrepentant: in which they resembled him; and that neither would they come to the regeneration in which they would become children of God, that is, born of God, by Whom they were created men. It was in accord with this predestination the Lord spoke: not that He had found some men who through regeneration were now of God, or who because of their nature were already not of God. Amen.

Under pain of Sin every day in Lent is a day of Fast and at least partial abstinence.

All days of Lent (excepting Sundays) are days of fast and at least partial abstinence. Total abstinence from any and all meat is required on all Fridays of the year, and on Ash Wednesday. **Partial** abstinence (meat is allowed once, at the main meal of the day) is required for all other days of Lent. **Abstinence** is to be observed by all those over seven and older. **Fasting** is required of all adults between the ages of 21 and 59.

Those infirm are not required to fast during the time of their infirmity. Fasting means that only ONE main meal may be taken, either at noon or in the evening, at which meat may be taken (excepting Ash Wednesday and all Fridays). Two smaller meals, which together may not equal the amount of food in the main meal, may be taken at other times during the day. No eating of solid foods (nor snacks) may be eaten between meals. All forms of liquid (including frozen liquids) may be taken at any time.

All Fridays are days of total abstinence.

In Lent, we ought to *refrain* from amusements, e.g. music, movies and parties. Today there is a real mania for distractions that steals from us the attention due the repose of our soul.

Mass Intentions Legend: PC-Poor Clare, TO(S/R) Third Order (S)ecular (R)egular

Sun.	11 th	Violet	4 th Sunday of Lent BB. Angelus of Pisa, John Baptist of Fabriano & Christopher of Milan, Conf. OFM	Sr. M. Tarcisius (Melissa Ledet), Pro Populo & Most forgotten Poor Souls (Elizabeth McKenzie)
Mon	12 th	White	St. Gregory I, Pope	Nancy Caldwell RIP (Elizabeth McKenzie)
Tue	13 th	Violet	Feria	Intention Mufide Rende
Wed	14 th	Violet	Feria, Translation of St. Bonaventure, Bp, Conf. & Dr.	M & M Warren Vivarito RIP (Pamela Roberts)
Thur	15 th	Violet	Feria	Adrian Ledet (Ava Ledet)
Fri	16 th	Violet	Feria	Bruce Billeaud (Dennis Ledet)
Sat.	17 th	Violet	Feria	Marge Solomon (Kathy Gibson)
Sun.	18 th	White	Passion Sunday, St. Patrick, Bishop, Conf., St. Salvator of Horta, Conf OFM	Kathy & Linda (Kathy Gibson), Pro Populo & Lorrane Lambou RIP (Gwen Daigrepoint)
Mon	19 th	Violet	St. Joseph, Spouse BVM, Confessor, Patron of the Universal Church	Pro Populo
Tues	20 th	Violet	Tuesday in Passion week	Pang Children (Joan Pang)
Wed	21 st	White	BB. John of Parma, Mark of Montegallo & Hippolytus Galantini, Confs 1 st & 3 rd)	Adrian Ledet (Ava Ledet)
Thur	22 nd	White	St. Benvenutus of Osimo, Isadore Confessor	Poor Souls (Donna Thib)
Fri	23 rd	Violet	Friday in Passion week (Seven Sorrows)	Sr. M. Tarcisius (Melissa Ledet)
Sat.	24 th	White	St. Gabriel the Archangel	Adrian Ledet (Ava Ledet)
Sun.	25 th	Violet	Palm Sunday,	Bruce Billeaud (Dennis Ledet), Pro Popul & Buddy Godwin RIP (Carol Godwin)