



# CHRIST THE KING CATHOLIC CHURCH

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Assisting: Fr. Francis, OFM  
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Mass Sundays: 7 A.M. & 9 A.M.  
Mass Wednesdays: Noon  
Mass Thursdays & Fridays: 7 A.M.  
Mass Saturdays: 8 A.M.  
Confessions: Wed. 11:30 A.M., Sat.  
7:30 A.M. & Sun. 8:25 A.M.

**Notices: August 6<sup>th</sup>-August 19<sup>th</sup> 2017  
Glorious Mysteries; Litany Sacred Heart**

## Mass & Devotions Schedule:

- **9<sup>th</sup> Sunday after Pentecost**, August 6<sup>th</sup>, Mass at 7 A.M. & 9 A.M. Confessions 8:25-8:50 A.M.
- **Monday**, August 7<sup>th</sup> no Mass
- **Tuesday**, August 8<sup>th</sup> no Mass
- **Wednesday**, August 9<sup>th</sup> no Mass
- **Thursday**, August 10<sup>th</sup> no Mass
- **Friday**, August 11<sup>th</sup> no Mass
- **Saturday**, August 12<sup>th</sup> 8 A.M. Mass, Confessions 7:30- 7:50 A.M.
- **10<sup>th</sup> Sunday after Pentecost**, August 13<sup>th</sup> Mass 7 A.M. & 9 A.M. Conf. before both Masses.
- **Monday**, August 14<sup>th</sup> No Mass
- **Tuesday**, Holy Day of obligation: Assumption of the Blessed Virgin Mary August 15<sup>th</sup>  
Mass, Noon and 6:15 PM Mass.
- **Wednesday**, August 16<sup>th</sup> noon Mass
- **Thursday**, August 17<sup>th</sup> Mass at 7 A.M. No public Holy hour
- **Friday**, August 18<sup>th</sup> Mass 7 A.M.
- **Saturday**, August 19<sup>th</sup> Holy Mass 8 A.M.
- **Sunday**, August 20<sup>th</sup> Mass 7 A.M. & 9 A.M.: Confessions 8:30 A.M.-8:50 A.M.

## ANNOUNCEMENTS

- Catechism classes of preparation for Confirmation are underway every Sunday after the 9 A.M. Mass, please feel free to join.
- Sunday August 13<sup>th</sup> Fr. Steven McKenna will visit us to offer both Masses and hear confession before both Masses. Please welcome him and take advantage of a guest confessor.
- Children Catechism classes begin September 9<sup>th</sup>, at 9 A.M.
- Marriage classes and Plans: Couples contemplating marriage must contact Father at least six months before the date of the intended marriage

- Christ the King Lafayette has a new website! Please go to [www.ctkinglafayette.com](http://www.ctkinglafayette.com) and subscribe to receive CTK content. By subscribing you will receive our latest articles on the Faith, sermons and the bulletin, just to mention a few. In addition, it is now possible to make your donations to Christ the King Lafayette online. Remember that CTK relies on God's providence and your generosity. Thank you and God Bless!
- Adult classes are planned to begin. They will compose the material for first Communion up to the Sacrament of Confirmation for adults. Classes will be offered on SKYPE for remote learners. Let us know of your interest.
- **Please remember in your prayers** all of the sick of the parish as well as the sick friends of Christ the King Church: June Armentor, Bobby Billeaud, Jimmy Broussard, Doris Martin, Angie McCullick & Monique Mier & Friend: Rose Gauthier.
- In your plans this summer both for yourself and children provision must be made that they attend Holy Mass. Sermons may be listened to on the internet and Holy Mass watched at these sites: [sgg.org](http://sgg.org) • Sundays: 7:30 AM, 9 & 11:30 AM & 5:45PM.

### Explanation of the Gospel

### The Venerable Bede: Priest and Doctor

**H**e said to some who trusted in themselves as just. As the Lord had concluded the preceding parable of the unjust judge, in which He taught us *that we ought always to pray and not to faint*, by saying that when the Judge shall come, it is with difficulty that *he will find faith on earth*; lest any one be satisfied with mere faith, or with mere know-ledge or even by a simple confession of faith, He presently shows us very carefully by another parable, linked to the first, that it is not our protestations of faith that will be considered by God, but our works. And among these works humility holds the chief place.

**I**t was for this reason that a little earlier, when He compared faith to the tiny grain of mustard seed, which is minute indeed but ardent and burning when crushed, He added, concluding His discourse, the words: So you also, when you have done all these things that are commanded you, say: we are unprofitable servants (Lk. xvii 10). In contrast to this are the proud, who, though they are far from doing all things that are commanded them, and do only a little of what is commanded, nevertheless, not alone do they dare to pride themselves upon their justice, but they also despise others; and so when they pray they are not heard, since their faith is without works.

**T**wo men went up into the temple to pray. The publican praying humbly belongs to the members of the Church, to the members of that widow spoke of in the preceding verses, of whom it was said there: *And will not God revenge his elect who cry to him day and night?* The Pharisee throwing away his merits belongs to those upon whom that terrible sentence was pronounced at the end of the previous parable: *But yet the Son of Man, when he cometh, shall he find, think you, faith on earth?*

**T**he Pharisee standing, *prayed thus with himself*. The pride of arrogant men is disclosed to us in four ways. When they think the good within them comes from themselves, or if they believe it is given to them from above, they consider that they receive it because of

their merits. And most certainly when they boast of having what they have not, and lastly, when, despising others, they desire to appear as having in a unique way whatever it is they may have. The Pharisee here is seen to have fallen into this vice of boasting, and on this account he went down from the temple without righteousness, because he had placed himself above the publican who was praying there, and because he as it were attributed the merits of his good works to himself alone.

*I fast twice a week; I give tithes of all I possess.* Ezechiel the prophet describes for us the vision he had seen of the living creatures of heaven (Ezech. i.18). *And the whole body was full of eyes round about all four.* The bodies of the living creatures are described as full of eyes; because the action of the just is carefully considered from every side: looking forward with desire with blessings to come, sagaciously avoiding what is evil. But it will happen to us, that while we are absorbed in certain things, we often neglect other things. And where we neglect there beyond any doubt we are not paying attention.

Here the Pharisee is so wholly taken up with giving thanks to God, with making known his abstinence, with giving an account of his alms deeds, that he has paid no attention to the safeguarding of humility. And what good is it if the whole city is carefully defended against the assaults of the enemy, if one way is left open by which they may enter?

*But yet the Son of Man, when he cometh, shall he find, think you, faith on earth?*

*And the publican, standing afar off, would not so much as lift up his eyes towards Heaven; but struck his breast, saying: O God, be merciful to me a sinner. I say to you, this man went down into his house justified rather than the other.* What hope of pardon have we not here for those who truly repent, when a publican confesses and weeps over the guilty state of his own soul; and though he comes a sinner to the Temple, he goes down from the Temple *justified*.

Mystically, however, the Pharisee stands for the Jewish people, which prided itself on its merits, which arose from the justifications of the Law. The publican stands for the Gentile, who, far from God, confesses his sins. Of these one because of pride goes away *humbled*, the other because of humble repentance merited to draw near to God, *exalted*.

*Because everyone that exalteth himself shall be humbled: and he that humbleth himself, shall be exalted.* And this may well be understood of either people spoken of, or of any proud person, or of any humbled person, as those other words also, that we read in another place: *Pride goeth before destruction; and the spirit is uplifted before a fall* (Prov. xvi. 18). And so let us, even from the words of the proud Pharisee, because of which he was humbled, take to ourselves that humility of soul, by means of which we shall be exalted. Just as he, dwelling on his own virtues, and upon the sins of those who were worse than him, exalted himself to his ruin, so we, having before our eyes our own sloth, but keeping

before us also the virtues of those who are better than us, shall be humbled unto glory; in the measure that each one of us, bowed down and suppliant, prays thus within himself:

**O** Almighty God, have mercy on me Thy suppliant: for I am not as Thy innumerable servants, sublime in their contempt of the world, admirable in virtue, angelic in the glory of their chastity, as are also many of these who, after public offences, merited by their repentance to come to love Thee! And also, if I by the gift of Thy grace have done anything of good, in what measure I have done it I know not; or what penalty may be weighed by Thee in the scales against it, I know not!

**I**n all this let us take note, that the Lord appearing among us in the Flesh confirmed by His example whatever He taught us by the words of His mouth. For He who said to us: *So let your light shine before men, that they may see your good works, and glorify your Father who is in heaven* (Mt. v. 16), also sought, *in all things that he began to do and to teach*, not His own glory, but the glory of His Father, Who with the Son and Holy Ghost liveth and reigneth God forever and ever. Amen.

**Mass Intentions Legend: PC-Poor Clare, TOS(R) Third Order (S)ecular (R)egular**

Sun	6 <sup>th</sup>	White	Transfiguration of Our Lord	9 <sup>th</sup> Sunday Iona B. Gross RIP (Thomas Boyd), Pro after Pentecost (BVM comm., St. SixtusPopulo & Poor Souls (Joan Pang) II Pope & Comp. Martyrs)
Mon	7 <sup>th</sup>	White	St. Cajetan Conf. & St. Donatus, Bishop, Martyr	Franciscan Order & their Living & Dead Friends & Benefactors
Tue	8 <sup>th</sup>	White	Votive BVM	Amelia Dunphy (private)
Wed	9 <sup>th</sup>	White	St. John Marie Vianney, Confessor	W. Pang RIP (Joan Pang)
Thu	10 <sup>th</sup>	Red	St. Lawrence, Martyr	Pro Populo
Fri	11 <sup>th</sup>	Black	Requiem Mass	Brent Boudreaux RIP (Thomas Boyd)
Sat	12 <sup>th</sup>	White	St. Clare, Virgin	Mr. & Mrs Martin Gauthier (D. Gauthier)
Sun	13 <sup>th</sup>	Green	10 <sup>th</sup> Sunday after Pentecost (Bls John of LaVerna, Vincent of Aquila & Novellone of Faenza, Confs.)	Intentions of Denise Eddie, Pro Populo & Ted L. Boyd (Thomas Boyd)
Mon	14 <sup>th</sup>	Violet	Vigil of the Assumption	Andrew Maich (Hannette Hang)
Tue	15 <sup>th</sup>	White	Assumption BVM	Pro Populo & Patrick Quinn RIP (Adreana Stark)
Wed	16 <sup>th</sup>	White	St. Joachim, Father BVM	Louise Keller RIP (Private)
Thu	17 <sup>th</sup>	White	St. Roch, Conf., St. Hyacinth, Conf.	Normand Miller's intens (Private req.)
Fri	18 <sup>th</sup>	White	Bl. Beatrice of Silva & Bl. Paula Montaldi St. Agapitus comm.	Ben Morgan (Katherine Gaines)
Sat.	19 <sup>th</sup>	White	St. Louis of Anjou, Bp, Con. St. John Eudes, Conf.	Poor Souls (Donna Thibodeaux)
Sun	20 <sup>th</sup>	Green	11 <sup>th</sup> Sunday after Pentecost. St. Bernard Abbot, Conf., Dr.	Brent Boudreaux RIP (Thomas Boyd), & Pro Populo