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Assisting: Fr. Francis, OFM  
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Mass Sundays: 7 A.M. & 9 A.M.  
Mass Wednesdays: Noon  
Mass Thursdays & Fridays: 7 A.M.  
Mass Saturdays: 8 A.M.  
Confessions: Wed. 11:30 A.M., Sat.  
7:30 A.M. & Sun. 8:25 A.M.

### 13<sup>th</sup> Sunday after Pentecost & 14<sup>th</sup> Sunday after Pentecost

### Notices: September 3<sup>rd</sup>-September 16<sup>th</sup> 2017 Glorious Mysteries; Litany Sacred Heart

#### Mass & Devotions Schedule:

- **13<sup>th</sup> Sunday after Pentecost**, September 3<sup>rd</sup>, Mass at 7 A.M. & 9 A.M. Conf. 8:25-8:50 A.M.
- **Monday**, September 4<sup>th</sup> no Mass
- **Tuesday**, September 5<sup>th</sup> no Mass
- **Wednesday**, September 6<sup>th</sup> no Mass
- **Thursday**, September 7<sup>th</sup> Mass 7 A.M.
- **Friday**, September 8<sup>th</sup> Mass **at 12 noon**
- **Saturday**, September 9<sup>th</sup> 8 A.M. Mass, Confessions 7:30- 7:50 A.M.
- **12<sup>th</sup> Sunday after Pentecost**, September 10<sup>th</sup> Mass 7 A.M. & 9 A.M. Conf. @ 8:25 A.M.
- **Monday**, September 11<sup>th</sup> No Mass
- **Tuesday**, September 12<sup>th</sup> No Mass.
- **Wednesday**, September 13<sup>th</sup> noon Mass
- **Thursday**, September 14<sup>th</sup> Mass at 7 A.M. **No public Holy hour**
- **Friday**, September 15<sup>th</sup> Mass **7 A.M.**
- **Saturday**, September 16<sup>th</sup> Holy Mass 8 A.M.
- **Sunday**, September 17<sup>th</sup> Mass 7 A.M. & 9 A.M.: Confessions 8:30 A.M.-8:50 A.M.

#### ANNOUNCEMENTS

- Note the Church Hall will be locked during Mass times. This is due to intrusion issues by strangers who have taken items inconveniencing parishioners. If you find it necessary to use the Hall for any reason approach an Usher who will unlock the upper deadbolt.
- There is a bad habit of using the restrooms during Holy Mass, even during the Holy Sacrifice of the Mass and the very Canon. This is an abuse and even sinful practice. Attention should be directed to the Mass. Please make restroom calls at home and before Holy Mass or after the priest has departed the sanctuary: after Mass. Parents, please look to your families and direct them to proper attention and attendance to the Sunday obligation.

- Children Catechism classes begin September 9<sup>th</sup>, next Saturday, at 9 A.M.
- Father may receive **Mass intentions once more.**
- Marriage classes and Plans: Couples contemplating marriage must contact Father at least six months before the date of the intended marriage
- Christ the King Lafayette has a new website! Please go to [www.ctkinglafayette.com](http://www.ctkinglafayette.com) and subscribe to receive CTK content. By subscribing you will receive our latest articles on the Faith, sermons and the bulletin, just to mention a few. In addition, it is now possible to make your donations to Christ the King Lafayette online. Remember that CTK relies on God's providence and your generosity. Thank you and God Bless!
- Adult formation classes shall begin September 10<sup>th</sup> after 9 AM Mass. Instruction will be in preparation for Baptism to Confirmation. Please see Justin Patin for more information. Classes will also be offered on SKYPE for remote learners.
- **Please remember in your prayers** all of the sick of the parish as well as the sick friends of Christ the King Church: June Armentor, Bobby Billeaud, Jimmy Broussard, Doris Martin, Angie McCullick & Monique Mier & Friend: Rose Gauthier.
- In your plans when necessary and you are unable to attend Mass. Sermons may be listened to on the internet and Holy Mass watched at these sites: [sgg.org](http://sgg.org) • Sundays: 7:30 AM, 9 & 11:30 AM & 5:45 PM.

## **PRECEPTS OF THE CHURCH**

### **1. Attend Mass on Sundays and on holy days of obligation, and rest from servile labor.**

*Commentary:* Weekly Sunday Mass (as distinguished from the reception of the Eucharist, which is *not* required here) is obligatory for all Roman Catholics. There is, strictly speaking, no such thing as a “dispensation” from the Sunday obligation. There are instead some factors that might *excuse* Sunday Mass attendance. One thinks of personal illness or serious infirmity, or the need to take care of someone suffering from same, significant travel situations, or certain jobs affecting public safety or welfare. Watching televised Masses or joining in other prayer or Communion services do not satisfy the precept. However, it is useful for those legitimately excused from personally attending to help sanctify the day, hear a Catholic sermon and make a spiritual communion. If you have any doubt it is best to consult your confessor or Pastor.

Servile labor, which may be thought of as work primarily oriented to sustaining our earthly existence or occupation, is today probably better understood not so much in terms of the physical exertion required, but rather in terms of the orientation of the work. An accountant, for example, might find digging in the garden or cutting the grass (traditionally reckoned servile activities) to be recreational, whereas doing tax returns on Sunday could be servile work for such a person, and should be avoided. For a cashier, playing the guitar is likely recreational, while for a professional musician, practicing on Sunday is probably a work to be avoided.

### **2. Confess your sins at least once a year.**

*Commentary:* Catholics above the age of discretion, generally held to be about seven years of age, are required to confess their sins to a priest, even one of a different rite, at least once per year, at any time during the year. Strictly speaking, persons free of grave sin are not required to make an annual confession, but all Catholics are strongly encouraged to bring even their venial sins to confession. Persons conscious of having committed grave sins should not delay in seeking absolution notwithstanding the annual nature of the precept. A well-executed “penance service” is a wholesome activity for Christians, but it is not sacramental confession and does not satisfy this requirement. “General absolution”, even if, as is often the case (in the New Church), it is celebrated illicitly, does satisfy the precept, but persons receiving same are still required to confess their grave sins later in individual confession.

### **3. Receive the sacrament of the Eucharist during the Easter season.**

*Commentary:* This reception of the Eucharist can take place within or outside of Mass. For Catholics in the United States, the period for satisfying this precept has been extended beyond what, liturgically speaking, is the Easter season, to run from the First Sunday of Lent to Trinity Sunday (after Pentecost).

### **4. Observe the days of fasting and abstinence established by the Church.**

*Commentary:* The Church’s laws of fast and abstinence require Fridays throughout the year and the season of Lent are penitential times to be observed. Self-imposed replacements belong to the New Church since shortly after the Second Vatican Council and the external discipline of abstaining from meat on Fridays has been abrogated in favor of the recommendation to perform some other self-imposed penance (1983 CIC 1253). All should but those, aged 14 and older should practice that required of Catholics aged 18 to 59 inclusive, by which discipline, however, they may still take one full meal during that day, and two smaller meals.

### **5. Help provide for the needs of the Church.**

*Commentary:* While the Church has the innate right to require from the faithful whatever is necessary to support its legitimate temporal activities, in fact it “rarely exercises this authority.” “Do not muzzle the ox that treads the grain” means the Church and her laborers deserve their care. The Precept leaves to individual Catholics the right to determine precisely when and how they will assist with the temporal needs of the Church. The obvious lack of specificity, however, should not be taken as a sign that they may be, for all practical purposes, ignored. Sunday collections, annual appeals, spontaneous offerings, bequests and wills, and so on. These are all ways that Catholics have to satisfy this precept of support. Note that offerings given for a specific purpose can be used by Church authorities only for that purpose. Mass request do not partake of fulfilling the precept. Gifts made to individual

priest, in their name, do not supply for this duty. A Catholic corporation or charity fulfills this duty, not payments to private persons of the Church.

## 6. Observe the Church's laws on marriage.

*Commentary:* Most adult Catholics live in the married state. While the canons regulating marriage are many and complex, the first thing to keep in mind about them is that Catholics are not free to pick and choose which aspects of Church discipline on marriage they will observe and which ones they won't. Even if a Catholic is not married to another Catholic, canon law still regulates the marriage. Moreover, the laws on marriage are not limited to those rules leading up to the wedding, but they also impact on the conduct of the marriage and on such things as the care and raising of children.



### Mass Intentions Legend: PC-Poor Clare, TO(S/R) Third Order (S)ecular (R)egular

Sun	3 <sup>rd</sup>	Green	13 <sup>th</sup> Sunday after Pentecost. St. Bernard	Brent Boudreaux RIP (Thomas Boyd), Abbot, Conf., Dr.	Pro Populo & Pang Children (Joan Pang)
Mon	4 <sup>th</sup>	White	St. Rose of Viterbo, Third Order	Franciscan Order & their Living & Dead Friends & Benefactors	
Tue.	5 <sup>th</sup>	Red.	Bls. Thomas of Tolentino, Gentile of Matelica & Raymond Lullo, Martyrs	Maria McConnell	
Wed	6 <sup>th</sup>	White	Bls. Liberatus of Loro, Pellegrino of Falerone & Sante of Urbino, Confs.	Fr. Francis Miller intentions (Sr. Margaret Camarouque TOSF)	
Thur	7 <sup>th</sup>	Black	Requiem	Poor Souls (Luke Womachil)	
Fri.	8 <sup>th</sup>	White	Nativity of the BVM	Teresa Adams Carlos RIP (Sr. Tarcisius)	
Sat.	9 <sup>th</sup>	White	BB. Seraphina Sforza, Louise of Savoy & Michelina of Pesaro, Wid PC & TOR, St. Peter Claver, Confessor, St. Gorgonius Martyr	Iona B. Gross RIP (Thomas Boyd)	
Sun.	10 <sup>th</sup>	Green	14 <sup>th</sup> Sunday after Pentecost	Joyce Hebert RIP (Carol Gauthier), Pro Populo & Pang Children (Joan Pang)	
Mon	11 <sup>th</sup>	White	Bl. Bonaventure of Barcelona, Conf. OFM	Pang Children (Joan Pang)	
Tue	12 <sup>th</sup>	White	Most Holy Name of Mary	Poor Souls (Luke Womachil)	
Wed	13 <sup>th</sup>	White	Votive St. Joseph	Maria McConnell intentions	
Thur	14 <sup>th</sup>	White	Exaltation of the Holy Cross	Marie Forman RIP (Carol Gauthier)	
Fri.	15 <sup>th</sup>	White	Seven Sorrows BVM	Maria McConnell intentions	
Sat.	16 <sup>th</sup>	Red	Sts. Cornelius, P & St Cyprian	B.Mm. James Thielen (Sr. MariaCatherine Gibson)	
Sun	17 <sup>th</sup>	White	Stigmata of St. Francis	Bernadette Hayes RIP (Sr. Tarcisius), Prc Populo & W. Pang RIP (Joan Pang)	