



510 NW Evangeline Thruway
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 Assisting: Fr. Francis, OFM
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Mass Sundays: 7 A.M. & 9 A.M. Mass
Mass Thursdays 7 A.M. Mass
Saturdays: 8 A.M. Confessions: Wed.
 11:30 A.M., Sat. 7:30 A.M. & Sun. 8:25
 A.M. **and by appointment.**

**27th Sunday after Pentecost
 & 1st Sunday of Advent**

Notices: Nov. 25th-Dec. 2nd 2018
 Glorious Mysteries;
 Litany of the Sacred Heart

Mass & Devotions Schedule:

- ❖ **27th and last Sunday after Pentecost**, November 25th Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.
- ❖ **Monday**, November 26th No Mass
- ❖ **Tuesday**, November 27th 7 AM Mass
- ❖ **Wednesday**, November 28st Noon Mass
- ❖ **Thursday**, November 29th 7 AM Mass.
- ❖ **Friday**, November 30th Noon Mass Conf. 11:25 A.M.
- ❖ **Saturday**, December 1st 8 A.M. Mass, Confessions 7:30-7:50 A.M.
- ❖ **1st Sunday of Advent**, December 2nd Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.

ANNOUNCEMENTS

- Thanks for your generosity to those struggling at Thanksgiving, May God reward you
- Thank you for your prayers for the Poor Souls this November.
- Please submit your names for the First Mass for the Poor Souls list for 2019. Every first Friday Holy Mass is offered for these souls thru the year.
- Father Francis is nearly out of Mass intentions after December 12th.
- Children Catechism classes every Saturday, at 9 A.M.
- Please consider helping with seven Christmas baskets. Your items may be placed on the wood cabinet inside the St. Joseph hall door.. May God reward you and your families.
- Remember we are asking every family to contribute \$29 a week to reach our building pledge drive goals. Several souls have made the full commitment for this first phase of development. We must keep an eye on our goal: please add this to your budgets. May God reward your generosity. Ctkinglafayette.com is the link to make online payments or direct automatic deposits may be made into our account. Envelopes may be marked and placed in the collection baskets on Sundays.
- **Christ the King Lafayette has a website!** Please visit www.ctkinglafayette.com and subscribe to receive CTK content. Remember that CTK relies on God's providence and your generosity. Thank you and God Bless!

- Couples contemplating marriage must contact Father at least six months before the date of the intended marriage.

Mass Intentions

Sun.	25 th	Green	Last Sunday after Pentecost (St. Catherine of Alexandria, Virgin, Martyr)	Henry Bordelon Family (Donna Romine Pro Populo
Mon.	26 th	White	St. Leonard of Port Maurice, Conf., St. Sylvester, Abbot, St. Peter of Alexandria, Bishop, Martyr	Faithful departed on altar of CTKing
Tues.	27 th	White	Bl. Bernardine of Fossa & Humble of Bisignano	Faithful departed on altar of CTKing
Wed.	28 th	White	St. James of the Marches, Confessor	Faithful departed on altar of CTKing
Thur.	29 th	White	All Saints of the Seraphic Order	Dear Franciscan Souls
Fri.	30 th	Red	St. Andrew, Apostle	Pro Populo
Sat.	1 st	White	Immaculate Heart Votive	Faithful departed souls of CTKing
Sun.	2 nd	White	1 st Sunday of Advent	Pro Populo

Precepts of the Church

Attend Mass on Sundays and on holy days of obligation, and rest from servile labor.

Commentary: Weekly Sunday Mass (as distinguished from the reception of the Eucharist, which is *not* required here) is obligatory for all Roman Catholics. There is, strictly speaking, no such thing as a “dispensation” from the Sunday obligation. There are instead some factors that might *excuse* Sunday Mass attendance. One thinks of personal illness or serious infirmity, or the need to take care of someone suffering from same, significant travel situations, or certain jobs affecting public safety or welfare. Watching televised Masses or joining in other prayer or Communion services do not satisfy the precept. However, it is useful for those legitimately excused from personally attending to help sanctify the day, hear a Catholic sermon and make a spiritual communion. If you have any doubt it is best to consult your confessor or Pastor.

Continued:

Servile labor, which may be thought of as work primarily oriented to sustaining our earthly existence or occupation, is today probably better understood not so much in terms of the physical exertion required, but rather in terms of the orientation of the work. An accountant, for example, might find digging in the garden or cutting the grass (traditionally reckoned servile activities) to be recreational, whereas doing tax returns on Sunday could be servile work for such a person, and should be avoided. For a cashier, playing the guitar is likely recreational, while for a professional musician, practicing on Sunday is probably a work to be avoided.