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**Third Sunday in Lent &  
 Fourth Sunday in Lent**

**Mass Sundays:** 7 A.M. & 9 A.M. Mass  
**Mass Thursdays** 7 A.M. Mass  
**Saturdays: 8 A.M. Confessions:** Wed.  
 11:30 A.M., Sat. 7:30 A.M. & Sun. 8:25  
 A.M. **and by appointment.**

**Notices:** March 24-31, 2019  
**Sorrowful Mysteries; March:  
 Litany of Saint Joseph**

### **Mass & Devotions Schedule:**

- ❖ **Third Sunday in Lent**, March 24<sup>th</sup> Masses Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.
- ❖ **Monday**, March 25<sup>th</sup> Noon Mass
- ❖ **Tuesday**, March 26<sup>th</sup> No Mass
- ❖ **Wednesday**, March 27<sup>th</sup> Noon Masses
- ❖ **Thursday**, March 28<sup>th</sup> 7 A.M. Mass
- ❖ **Friday**, March 29<sup>th</sup> Noon Mass, **Stations of the Cross 6 PM, Communion before**
- ❖ **Saturday**, March 30<sup>th</sup> 8 A.M. Mass, Confessions 7:30-7:50 A.M.
- ❖ **Fourth (Laetare) Sunday in Lent**, March 31<sup>st</sup> Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.

### **ANNOUNCEMENTS**

- **Fridays of Lent:** Stations of the cross 6 PM, communion before Stations.
- Father Francis may receive **Mass intentions**. He has 4 day of intentions beyond this bulletin. Father Cyr also is able to receive Mass intentions.
- Children Catechism classes every Saturday, at 9A.M.
- Thanks to everyone who helped with the raffle, to the Fundraising committee and to all parishioners who sold raffle tickets. We are glad to announce that eleven thousand one hundred dollars were raised. Please join us in thanking St. Joseph for a great fundraiser. The fundraiser committee is looking for ideas for our next effort. If you have any ideas please see Jeanine Billeaud. This event will occur in the fall. **Congratulations to our winners both in and out of the Congregation of Christ the King. Our goals are attainable, Deo Gratias.**
- **Remember we are asking every family to contribute \$29 a week** to reach our building pledge drive goals. Several souls have made the full commitment for this first phase of development. We must keep an eye on our goal: please add this to your budgets. May God reward your generosity. [www.ctkinglafayette.com](http://www.ctkinglafayette.com) is the link to make online payments or direct automatic deposits may be made into our account. Envelopes may be marked and placed in the collection baskets on Sundays.
- May 5th Friday Masses revert to 6:15 PM. April 5th, First Friday, noon Mass.

**Christ the King Lafayette has a website!** Please visit [www.ctkinglafayette.com](http://www.ctkinglafayette.com) and subscribe to receive CTK content. Remember that CTK relies on God's providence and your generosity.

### Mass Intentions

Sun.	24 <sup>th</sup>	Violet	3rd Sunday of Lent St. Gabriel/ Archangel	Pro Populo
Mon	25 <sup>th</sup>	White	Annunciation BVM	Pro Populo
Tue	26 <sup>th</sup>	White	Bl Diego of Cadiz, comm. Feria	Poor Souls (Helen Patin)
We d	27 <sup>th</sup>	White	St. John Damascene, CD	Jack Stahl RIP
Thu	28 <sup>th</sup>	White	St. John Capistrano, Conf. com Lent	Ellie Hebert (Sr. Angela)
Fri.	29 <sup>th</sup>	Violet	Lenten Mass, (Ss. Jonas, Barcihisius)	Laura Hebert (Sr. Angela)
Sat	30 <sup>th</sup>	White	St Peter Regalato, Conf., (St. John Climacus, Ab. Com. Lent)	Honor St. Joseph Inten Osterhaus Fmly. (Theresa Osterhaus)
Sun.	31 <sup>st</sup>	Rose	4th Sunday of Lent, Laetare St. Benjamin Martyr	Poor Souls (Donna Thibodeaux), Pro Populo & Private Inten. (Donna Thibodeaux)

### **EASTER Under pain of Sin every day in Lent is a day of fast and abstinence**

All days of Lent (except Sundays) are days of fast and at least partial abstinence. **Total Abstinence** from any and all meat is required on all Fridays of the year, and on Ash Wednesday. **Partial Abstinence** (meat is allowed once, at the main meal of the day) is required for all other days of Lent. **Abstinence** is to be observed by all those over seven and older. **Fasting** is required of all adults between the ages of 21 and 59. Those infirm are not required to fast during the time of their infirmity. Fasting means that only ONE main meal may be taken, either at noon or in the evening, at which meat may be taken (except on Ash Wednesday and all Fridays). Two smaller meals, which together may not equal the amount of food in the main meal, may be taken at other times during the day. No solid foods or snacks may be eaten between meals. All forms of liquid (including frozen liquids) may be taken at any time. During Lent, we ought to *refrain* from amusements, e.g. music, movies and parties. Today there is a real craze for distractions that steals from us the attention due the repose of our soul.

**Mourning** A character of mourning was always an important feature of the season of Lent as we mourn our sins and make straight the way for Christ in our soul giving up certain pleasures, entertainments, and festivities. Even within the liturgy this mourning is clearly expressed; no flowers decorated the altars, the organs went silent, weddings and other solemnities were banned, and the liturgical colors (purple and black) proclaimed the spirit of penance and grief. In medieval times, people would forgo all private entertainments at home that were of joyous and of a hilarious nature.

At the royal courts in past centuries, Lent was an official period of mourning. The monarchs and their households dressed in black, as did most of the nobility and people in general. England remained loyal to this custom even after the Protestant fall; Queen Elizabeth I (1603) and the ladies of her court wore black all through Lent. In Russia, up to the twentieth century, all secular music ceased in Lent. During the first and last weeks all public amusements were forbidden. In the rural sections of Poland, dancing and singing still cease on Ash Wednesday. Both men and women don clothes of dark and somber color; the girls relinquish their finery and multicolored ribbons, and an atmosphere of devout recollection descends over the entire village. In many countries, the expressions of mourning are now restricted to the last days of Holy Week, as in the Latin nations where women dress in black on Good Friday. In Malta, the men, too, wear black.