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**Third Sunday after Easter
 & Fourth Sunday after Easter**

Mass Sundays: 7 A.M. & 9 A.M. Mass
Mass Thursdays 7 A.M. Mass
Saturdays: 8 A.M. Confessions: Wed.
 11:30 A.M., Sat. 7:30 A.M. & Sun. 8:25
 A.M. **and by appointment.**

**Notices: May 12-May 19th 2019
 Glorious Mysteries;
 May: Litany of the BVM**

Mass & Devotions Schedule:

- ❖ **3rd Sunday after Easter**, May 12th Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.
- ❖ **Monday**, May 13th No Mass
- ❖ **Tuesday**, May 14th No Mass
- ❖ **Wednesday**, May 15th No Mass
- ❖ **Thursday**, May 16th No Mass
- ❖ **Friday**, May 17th noon Mass
- ❖ **Saturday**, May 18th 8 A.M. Mass, Confessions 7:30-7:50 A.M.
- ❖ **4th Sunday after Easter**, May 19th Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.

ANNOUNCEMENTS

- In your charity, **pray for the repose of the soul of Fr. Joseph Collins**, who passed away Saturday April 27th, A solemn Pontifical Mass will be offered Wednesday the 15th in Cincinnati OH.
- Honor Our Lady throughout May, Bring flowers and your prayer bouquets. Prepare your home shrines too, for your May devotions. Pray your rosaries faithfully!
- Father Francis may receive **Mass intentions**. He has **16 days** of intentions beyond this bulletin. Father Cyr also is able to receive Mass intentions.
- Children's Catechism classes every Saturday, at 9 AM., last class May 25th.
- The parish has a monthly obligation to a benefactor who made the purchase of our property possible. Our fundraising helps to meet this obligation and early payments will remove substantial amounts of interest. The fundraiser committee is looking for ideas for our next effort. This event will occur in the fall. If you have any ideas, please see Jeanine Billeaud or any member of fundraising committee.
- A Church Social is planned for Sunday, May 26, after Mass. It will be a potluck picnic in the yard at the Ledet home in Breaux Bridge. Invitations were posted last Sunday. A sign up sheet will be available soon. See Jennifer Breaux or Molly Meche for details.
- **Our building pledge drive goals:** Remember we are asking every family to contribute **\$125 a month**. Consider using auto deposit, see the website for details. We must keep an eye on our goal: please add this to your budgets. May God reward your generosity.

- **Christ the King Lafayette has a website!** Please visit www.ctkinglafayette.com and subscribe to receive CTK content. Remember that CTK relies on God's providence and your generosity.

Mass Intentions

Sun.	12 th	White	3 rd Sunday after Easter, St. Ignatius of Laconi Conf.	Poor Souls (Pam Roberts), Pro Populo & Inten BVM (Pam Roberts)
Mon	13 th	White	St. Robert Bellarmine, Bp. Conf. Dr	Sr. Therese (Pam Roberts)
Tue.	14 th	White	BB, Benedict of Urbino Cap., Julian of Valle & James of Illyria OFMs	Intentions BVM (Pam Roberts)
Wed	15 th	White	St. John Baptist de la Salle, C. (St. Dymphna VM)	Sr. Teresa (Pam Roberts)
Thu	16 th	White	St. Ubaldus, BC (St. John Nepomucene, M)	Philip Dunphy (Ted Dunphy)
Fri.	17 th	White	St. Paschal Baylon,C.	St. Joseph inten. Theresa Osterhaus
Sat.	18 th	Red	St. Venantius, Martyr	Fr. Collins RIP (Eloise Koneazny)
Sun.	19 th	White	4 th Sunday after Easter (St. Theophilus of Corte, C., St.Peter Celestine, PC)	Monique Mier (Cleta Mier) & Pro Populo

God is a God of order

After commending the Corinthians for maintaining the traditions he gave them in [1 Corinthians 11:1](#), Paul uses the occasion to instruction them on another topic. The Corinthians are holding to the apostolic traditions, but he distinguishes one more tradition.. Paul sets this topic forth the undergirding principle in verse 3:

But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God. ([1 Cor. 11:3](#))

Headship is the key truth that must be kept in mind through our passage. By *head*, Paul means authority. To be the head is to be the one over another, to be in leadership. Yet, Paul is not evoking some heavy-handed image of authority. Rather, *head* is an organic image.

The head is over the body, but the head acts for the body. The body serves the head, but what is good for the head is good for the body—there is mutuality. Thus, this structure of heads does not negate equality. Surely, Christ is equal to God in power and glory, but God is the head of Christ. So also, man and woman are equal in value and worth, even though man is the head of woman.

Certainly, there is a difference between Christ and man, but this verse shows that this structure of different heads is not about inherent worth, but about order. The apostle is setting forth an order that God ordained and through which he works. In any corporation there are levels of structural authority: workers, middle management, senior management, and a CEO. This imitates God’s kingdom: a structural authority.

Indeed, since Christ is essential to the structure of heads, it is clear that Paul is thinking primarily of Christ’s kingdom—the church. Paul will bring in creational order as well, but the crosshairs of his instruction are aimed at the church.

Of course, when we hear that man is the head of woman, we immediately wonder how this is worked out? What is Paul saying specifically here about “headship”?

In order to understand Paul’s argument here, it is critical to know the world, or cultural context, in which Paul and the Corinthians lived, especially how they dressed, for the Greco-Roman world was one that had a defined dress code. People’s clothes were to be in accord with their status. As historian Thomas A. J. McGinn comments “you were what you wore.” We are then learning that there is a role a place shown by the covering that ennobles. (To be continued...)