



510 NW Evangeline Thruway  
 Lafayette, LA 70501-4813  
 Information: (337) 261-1225  
 Mailing address: P.O. Box 5450  
 Lafayette, LA 70502-5450  
 Assisting: Fr. Francis, OFM  
 Emergency: (337) 278-4655

**Mass Sundays:** 7 A.M. & 9 A.M. Mass  
**Mass Thursdays** 7 A.M. Mass  
**Saturdays: 8 A.M. Confessions:** Wed.  
 11:30 A.M., Sat. 7:30 A.M. & Sun. 8:25  
 A.M. **and by appointment.**

**Fifth Sunday after Easter  
 & Sunday in Octave of Ascension**

**Notices: May 26-June 2nd 2019  
 Glorious Mysteries;  
 May: Litany of the BVM**

**Mass & Devotions Schedule:**

- ❖ **5th Sunday after Easter**, May 26<sup>th</sup> Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.
- ❖ **Monday**, May 27<sup>th</sup> No Mass
- ❖ **Tuesday**, May 28<sup>th</sup> 7 AM Mass
- ❖ **Wednesday**, May 29<sup>th</sup> Noon Mass
- ❖ **Thursday**, May 30<sup>th</sup> noon and 6:15 PM Mass *Holy Day* Ascension of Our Lord
- ❖ **Friday**, May 31<sup>st</sup> noon Mass
- ❖ **Saturday**, June 1<sup>st</sup> 8 A.M. Mass, Confessions 7:30-7:50 A.M.
- ❖ **6th Sunday after Easter**, June 2<sup>nd</sup> Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.

**ANNOUNCEMENTS**

- A Church Social is planned for today at the Ledet home in Breaux Bridge after 9 AM Mass. A stack of addressed invitations are at rear of the church for details and directions.
- Saturday, June 1st & 29th Men's 2 Work days 9:30 at Church. These two annual work days include many small projects to make our Church a Beautiful Temple for God.
- The Franciscans and Seminarians in Brazil must move about 600 miles before continuing formation. We are trying to support them in this move. Would you consider helping? See Fr. Francis OFM. So far we are ½ the way to reaching their moving needs. A property is being purchased, too.
- Honor Our Lady throughout May with bouquets. Keep your home shrines beautiful for your May devotions. Pray your rosaries faithfully!
- Father Francis may receive **Mass intentions**. He has **7 days** of intentions beyond this bulletin. Father Cyr also is able to receive Mass intentions.
- Congratulations to the Children's Catechism students and teachers who have completed the year's work! May God keep the lessons near to your heart always.
- The parish has a monthly obligation to a benefactor who made the purchase of our property possible. Our fundraising helps to meet this obligation and early payments will remove substantial amounts of interest. The fundraiser committee is looking for ideas for our next fall effort. If you have any ideas, please see Jeanine Billeaud or any member of fundraising committee.

- **Our building pledge drive goals:** Remember we are asking every family to contribute **\$125 a month**. Consider using auto deposit, see the website for details. We must keep an eye on our goal: please add this to your budgets. May God reward your generosity.
- **Christ the King Lafayette has a website!** Please visit [www.ctkinglafayette.com](http://www.ctkinglafayette.com) and subscribe to receive CTK content. Remember that CTK relies on God's providence and your generosity.
- Those wishing Gregorian Masses may ask now. Gregorian Masses take their name from Saint Gregory the Great, who was sovereign Pontiff from 590 to 604. St. Gregory the Great contributed to the spread of the pious practice of having these Masses celebrated for the deliverance of the souls from purgatory. In his Dialogues, he tells us that he had Masses on thirty consecutive days offered for the repose of the soul of Justus, a monk who had died in the convent of St. Andrew in Rome. At the end of the thirtieth Mass, the deceased appeared to one of his fellow monks and announced that he had been delivered from the flames of Purgatory.

**Mass Intentions**

Sun.	26 <sup>th</sup>	White	5 <sup>th</sup> Sunday after Easter, (St. Mary Anne of Jesus de Paredes V. ) St. Philip Neri, C., St. Eleutherius, PM)	Intentions Mark Hoffman & Pro Populo
Mon	27 <sup>th</sup>	White	St. Bede the Venerable, Conf, Dr. (St. John I, P,, M,)	Poor Souls (Helen Patin)
Tues	28 <sup>th</sup>	White	St. Augustine of Canterbury, Bp, Conf.	Poor Souls (Helen Patin))
Wed	29 <sup>th</sup>	Red	Bls. Steven & Raymond OFM Martyr, (St. Mary Magdalen dePazzi, V)	Intentions Mark Hoffman
Thu.	30 <sup>th</sup>	White	Ascension Thursday (St. Ferdinand, King, Con., St. Felix P. M.)	Pro Populo & Ryan Payne (Bill Payne)
Fri.	31 <sup>st</sup>	White	Queenship BVM, St. Petronilla, V.	Andrew Payne (Bill Payne)
Sat.	1 <sup>st</sup>	White	(St. Angela Merici, Virgin)	John Allen Trahan RIP (Elma Trahan)
Sun.	2 <sup>nd</sup>	White	Sunday after Ascension (Bl. Herculanus of Piagale, Felix of Nicosia, John Pelingotto)	Pro Populo & Ann Marie Payne (Bill Payne)

**CHRIST UPHOLDS THE CREATED ORDER IN HIS KINGDOM**

Christ, then, in His kingdom upholds this created order. Even though we belong to Christ’s heavenly kingdom, this heavenly kingdom does not undo the differences and order between the genders. In terms of equality and worth, there is no Jew or Gentile, slave or free, male or female, but we are all one in Christ ([Gal. 3:28](#)). But in terms of order and structure, the head of every man is Christ, the head of woman is man, and the head of Christ is God. We still live our lives within the good created order that God ordained by His good and perfect will. *WHAT IS PAUL SAYING ABOUT ANGELS IN VERSE 10?*

It is for this reason Paul states, that is why a wife ought to have a symbol of authority on her head, because of the angels. ([1 Cor. 11:10](#)) In Corinth, for a wife to be uncovered while praying in public does not just dishonor her husband, but it also disrespects God’s ordained order in the church. The praying and uncovering woman says, "she is like a man, officially representing God." So the authority on her head is for her to be in submission to the God-ordained structure of headship of [1 Corinthians 11:3](#). By the phrase “because of angels,” Paul most likely is referring to the truth that when the church worships, it is taken up to a heavenly plane. On this heavenly plane of worship, we are with the angels. The angels join in with our worship of God on the Lord’s day. Therefore, for a woman or a man to throw off the headship order in the presence of angels is especially shameful, since God’s heavenly servants are witnessing such a flagrant denial of God’s good order. (To be continued...)