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**Sunday in Octave of Ascension  
 & Pentecost Sunday**

**Mass Sundays:** 7 A.M. & 9 A.M. Mass  
**Mass Thursdays** 7 A.M. Mass  
**Saturdays: 8 A.M. Confessions:** Wed.  
 11:30 A.M., Sat. 7:30 A.M. & Sun. 8:25  
 A.M. **and by appointment.**

**Notices: June 2nd-9th 2019  
 Glorious Mysteries;  
 June: Litany Sacred Heart**

**Mass & Devotions Schedule:**

- ❖ **Sunday in Octave of Ascension**, June 2<sup>nd</sup> Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.
- ❖ **Monday**, June 3<sup>rd</sup> No Mass
- ❖ **Tuesday**, June 4<sup>th</sup> 7 A.M. Mass
- ❖ **Wednesday**, June 5<sup>th</sup> Noon Mass, Confessions 11:30-11:50
- ❖ **Thursday**, June 6<sup>th</sup> 7 A.M. Mass
- ❖ **Friday**, June 7<sup>th</sup> noon Mass
- ❖ **Saturday**, June 8<sup>th</sup> 8 A.M. Mass, Confessions 7:30-7:50 A.M.
- ❖ **Pentecost Sunday**, June 9<sup>th</sup> Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.

**ANNOUNCEMENTS**

- The Church Social went very well last Sunday, all seemed to enjoy the occasion. Many thanks for those who organized the occasion and the Ledet family for accommodating us so generously.
- Saturday, June 1st & 29th Men's Two Work days 9:30. These two annual work days include many small projects to keep and make our Church a Beautiful Temple for God. Thanks for your help.
- The Franciscans and Seminarians in Brazil must move about 600 miles before continuing formation. We are trying to support them in this move. Would you consider helping? See Fr. Francis OFM. So far we are ½ the way to reaching their moving needs. A property is being purchased, too.
- The parish has a monthly obligation to a benefactor who made the purchase of our property possible. Our fundraising helps to meet this obligation and early payments will remove substantial amounts of interest. The fundraiser committee is looking for ideas for our next fall effort. Let your ideas be a part of our program, see Jeanine Billeaud or any member of fundraising committee.
- **Our building pledge drive goals:** Remember we are asking every family to contribute **\$125 a month**. Consider using auto deposit, see the website for details. We must keep an eye on our goal: please add this to your budgets. May God reward your generosity.
- **Christ the King Lafayette has a website!** Please visit [www.ctkinglafayette.com](http://www.ctkinglafayette.com) and subscribe to receive CTK content. Remember that CTK relies on God's providence and your generosity. Look for the new content on the site!
- God reward you for your honoring Our Lady throughout May. God reward your devotion!

- Father Francis may receive **Mass intentions**. He has **21 days** of intentions beyond this bulletin. Father Cyr also is able to receive Mass intentions.
- Those wishing Gregorian Masses may ask now. Gregorian Masses take their name from Saint Gregory the Great, who was sovereign Pontiff from 590 to 604. St. Gregory the Great contributed to the spread of the pious practice of having these Masses celebrated for the deliverance of the souls from purgatory. In his Dialogues, he tells us that he had Masses on thirty consecutive days offered for the repose of the soul of Justus, a monk who had died in the convent of St. Andrew in Rome. At the end of the thirtieth Mass, the deceased appeared to one of his fellow monks and announced that he had been delivered from the flames of Purgatory.

### Mass Intentions

Sun.	2 <sup>nd</sup>	White	Sunday after Ascension (Bl. Herculanus of Piagale, Felix of Nicosia, John Pelingotto)	Pro Populo & Ann Marie Payne (Bill Payne)
Mon	3 <sup>rd</sup>	Black	Requiem	Franciscan Order & their Living & Dead Friends & Benefactors
Tues	4 <sup>th</sup>	White	St. Francis Caracciola, C.	Andy & Mary Choplin (Bill Payne)
Wed	5 <sup>th</sup>	Red	St. Boniface, Bishop Martyr	Matthew Payne & Children (Bill Payne)
Thur	6 <sup>th</sup>	White	St. Norbert, B., C.	Edward George McCracken RIP (Greg McCracken)
Fri.	7 <sup>th</sup>	White	Sacred Heart Votive (St. Robert of Newminster, Abbot)	Inten. of the Purgatorial Mass Society
Sat.	8 <sup>th</sup>	White	Bl. Isabella of France, Bl Agnes of Prague & Bl. Baptista Varani PC	Bill Payne (Joyce Payne)
Sun.	9 <sup>th</sup>	Red	Pentecost Sunday (Bl Andrew of Spello, Bl. Pacificus of Serana & Bl. Laurence of Villanagna Conf. Ss. Primus & Felician, Mm.)	Maryjean Kraengel (Joyce Payne), Pro Populo & James Kyle Brown RIP (Bob Brown)

### HOW SHOULD CHRISTIAN MEN AND WOMEN DRESS TODAY?

From our discussion of Paul, it becomes pretty clear what it means for us today. It means we should not cross dress. Men should dress and act like men, and women should dress and act like women and especially in worship, the minister should not look like a woman.

Aaron (of the Old Testament) wore a hat, but Paul forbids it in Corinth, for it is what women did, such was the style. Hence, to fully appreciate Paul here, we must distinguish critically about cultural norms. St. Paul is recognizing the new office of the priesthood, relative to that culture. Catholic Culture is not sovereign or untouchable: it partakes of the meanings of the era. We must be critical of our culture, and yet we cannot be a-cultural. We are always products of our culture, while as Catholics we must always be moral.

When Our Lady says immodest styles, she is reminding us that the moral law is to be followed, the Popes speak of too revealing forms of the human body. So women should dress respectfully and modestly in their society, but this doesn't come with a transcultural standard-such as her hair must be 15 inches long. In some cultures, the women have quite short hair. Many women can't grow long hair, especially when they get older.

Likewise with men, short hair is not always a sign of manhood. If you were an Assyrian, men wore hair down to their shoulders and a full beard, think of the Apostles. One decade, long hair is down to your ears; another, it is shameful to have a beard; and in another, it is fine to have facial hair.

With the summer, let us dress and carry ourselves as Temples of the Holy Ghost-- with modesty.