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 Assisting: Fr. Francis, OFM
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Mass Sundays: 7 A.M. & 9 A.M. Mass
Mass Thursdays 7 A.M. Mass
Saturdays: 8 A.M. Confessions: Wed.
 11:30 A.M., Sat. 7:30 A.M. & Sun. 8:25
 A.M. **and by appointment.**

**Solemnity of Corpus Christi Sunday &
 Solemnity of Sts. Peter & Paul Sunday**

**Notices: June 23rd-30th 2019
 Glorious Mysteries;
 June: Litany Sacred Heart**

Mass & Devotions Schedule:

- ❖ **Solemnity of Corpus Christi Sunday**, June 23rd Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.
- ❖ **Monday**, June 24th Noon Mass
- ❖ **Tuesday**, June 25th 7 AM Mass
- ❖ **Wednesday**, June 26th No Mass,
- ❖ **Thursday**, June 27th No Mass **ORDINATION IN FLORIDA**
- ❖ **Friday**, June 28th No Mass
- ❖ **Saturday**, June 28th 8 A.M. Mass, Confessions 7:30-7:50 A.M.
- ❖ **Solemnity of Sts. Peter and Paul Sunday**, June 30th Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.

ANNOUNCEMENTS

1. Next Saturday, June 29th Men's Work day 9:30. This second spring work day include small projects to keep and make our Church a Beautiful Temple for God. Please sign up and thanks for your help.
2. Sign up for the head count for the Reception for the soon to be Fr. Sons July 14. Consider a contribution to honor our New Louisiana born Priest of God, collection next 2 Sundays.
3. The Franciscans and Seminarians in Brazil must move about 600 miles before continuing formation. We are trying to support them in this move. Would you consider helping? See Fr. Francis OFM. So far we are ½ the way to reaching their moving needs. A property is being purchased, too.
4. The parish has a monthly obligation to a benefactor who made the purchase of our property possible. Our fundraising helps to meet this obligation and early payments will remove substantial amounts of interest. The fundraiser committee is looking for ideas for our next fall effort. Let your ideas be a part of our program, see Jeanine Billeaud or any member of Fundraising Committee.
5. **Our building pledge drive goals:** Remember we are asking every family to contribute **\$125 a month**. Consider using auto deposit, see the website for details. We must keep an eye on our goal: please add this to your budgets. May God reward your generosity.
6. **Christ the King Lafayette has a website!** Please visit www.ctkinglafayette.com and subscribe to receive CTK content. Remember that CTK relies on God's providence and your generosity. Look for the new content on the site!
7. Father Francis may receive **Mass intentions**. He has **3 days** of intentions beyond this bulletin. Father Cyr also is able to receive Mass intentions.

Mass Intentions

Sun	23 rd	White	Solemnity of Corpus Christi, (St. Joseph Cafasso, Conf.)	Sr. Angela Marie (Denis Ledet), Pro Pop. & Brynn Zerangue (Denis Ledet)
Mon.	24 th	White	Nativity of John the Baptist	Pro Populo
Tues	25 th	White	St. William Abb.(Comm. St. John Baptist)	Mr. & Mrs. Carl Mazurik (Sr. Tarcisius)
Wed	26 th	Red	Sts. John & Paul Martyrs	Private intention
Thur	27 th	White	Bls. Guidi of Cortona & Benvenuti of Eugubio 1st Order	Caleb Sons
Fri.	28 th	Red	Sacred Heart of Jesus (St. Ireneus, Com. St. John Baptist)	Dear Dead (private req.)
Sat.	29 th	Red	Sts. Peter and Paul Apostles Martyrs	Pro Populo
Sun	30 th	Green	3rd Sunday after Pentecost (St. Paul Apostle)	Private intention, Pro Pop. & Private intentions

WHAT IS THE HOLY EUCHARIST

By Rev. Courtney Edward Krier

Eucharistic Controversies

Berengarius of Tours and Transubstantiation, continued:

And perhaps it is the teeth that are unclean? But the Apostle says: "Everything is clean to the clean." Therefore, there is no tooth, or anything else that is unclean to Christ. Certainly hands seem to be dirtier than teeth. Certainly with hands we touch many filthy things which we shudder to approach with the teeth. Therefore, he who after the Resurrection offered himself to be touched by hands will not shun the teeth because of their uncleanliness. But perhaps these people who do not fear to wound him by insolent lies fear to wound the Savior by chewing him with teeth? O, for the sake of their salvation, may God destroy these unfriendly defenders if they do not know that the flesh of the risen Lord has retained what belongs to it by nature, and lost what belonged to it through weakness. To be touched is natural to the flesh; to be wounded, however, belongs to weakness. And so Christ is able to be touched by the teeth in such a way that no kind of pressure from them can wound him any further.

Guitmund continues the theological teaching as follows:----If, however, it does not please him to have his flesh divided up and disbursed through particles without any inconvenience to himself; if this is in fact the case, then we believe that his body is not crushed by teeth, or ground up into pieces in any way. Then, that which has been said: "His flesh is divided up for the salvation of the people," should not be understood by us as meaning that in being divided up it is ground up, but rather, this happens because of a likeness to the fractio, where Christ is said to be immolated daily in a likeness to the Passion. For although the priest seems to divide these [sacraments] because of the great mystery, nevertheless, we should believe that when the venerable body of our Lord and Savior is distributed to the faithful, he has not divided himself up among the individual recipients, but rather, we ought to believe that it is by way of participation that he comes into the diverse members of his faithful. We are also able to say that he is as much in one little portion of the host as he is in the whole Host. It is as when one reads about the manna, that neither he who gathered more had more, nor he who gathered less had less. Thus the whole Host is the body of Christ in such a way that each and every separate particle is the whole body of Christ. Three separate particles are not three bodies, but only one body. Nor do the particles themselves differ among each other as if they were a plurality, since the one particle is of the whole body as the rest of them are that same body. Therefore, they must not now be called many particles, but rather, one Host, intact and undivided, even though it seems to be divided by the priestly ministry, because of the great mystery, as I have said, which must be celebrated in this way. In a like manner, if the Host seems to be broken by the teeth or in some other way, we understand it to be unbroken, because we believe that the whole body is contained in each single part.

There then follows from this a comparison by Guitmund regarding the offering of Mass. Though a thousand Masses be offered at the same time throughout the world, it is still the one Christ offering Himself, not a thousand Christs. And only one Christ being received, not a thousand.