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**Pentecost Sunday
& Trinity Sunday**

Mass Sundays: 7 A.M. & 9 A.M. Mass
Mass Thursdays 7 A.M. Mass
Saturdays: 8 A.M. Confessions: Wed.
11:30 A.M., Sat. 7:30 A.M. & Sun. 8:25
A.M. and by appointment.

Notices: June 9th-16th 2019
Glorious Mysteries;
June: Litany Sacred Heart

Mass & Devotions Schedule:

- ❖ **Pentecost Sunday**, June 9th Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.
- ❖ **Monday**, June 10th No Mass
- ❖ **Tuesday**, June 11th No Mass
- ❖ **Wednesday**, June 12th Noon Mass,
- ❖ **Thursday**, June 13th 7 A.M. Mass at Convent
- ❖ **Friday**, June 14th noon Mass
- ❖ **Saturday**, June 15th 8 A.M. Mass, Confessions 7:30-7:50 A.M.
- ❖ **Trinity Sunday**, June 16th Masses 7 & 9 A.M.: Conf. 8:30 A.M.-8:50 A.M.

ANNOUNCEMENTS

- Last week to make your Easter duties; make a good communion by Trinity Sunday, see text below.
- Saturday, June 29th Men's Work day 9:30. This second spring work day includes small projects to keep and make our Church a Beautiful Temple for God. Thanks for your help.
- The Franciscans and Seminarians in Brazil must move about 600 miles before continuing formation. We are trying to support them in this move. Would you consider helping? See Fr. Francis OFM. So far we are ½ the way to reaching their moving needs. A property is being purchased, too.
- The parish has a monthly obligation to a benefactor who made the purchase of our property possible. Our fundraising helps to meet this obligation and early payments will remove substantial amounts of interest. The fundraiser committee is looking for ideas for our next fall effort. Let your ideas be a part of our program, see Jeanine Billeaud or any member of fundraising committee.
- **Our building pledge drive goals:** Remember we are asking every family to contribute **\$125 a month**. Consider using auto deposit, see the website for details. We must keep an eye on our goal: please add this to your budgets. May God reward your generosity.
- **Christ the King Lafayette has a website!** Please visit www.ctkinglafayette.com and subscribe to receive CTK content. Remember that CTK relies on God's providence and your generosity. Look for the new content on the site!
- Father Francis may receive **Mass intentions**. He has **11 days** of intentions beyond this bulletin. Father Cyr also is able to receive Mass intentions.

- Those wishing Gregorian Masses may ask now. Gregorian Masses take their name from Saint Gregory the Great, contributed to the spread of the pious practice of having these Masses celebrated for the deliverance of the souls from purgatory. A soul revealed his misery and He ordered Masses to be prayed. At the end of the thirtieth Mass, the deceased appeared to one of his fellow monks and announced that he had been delivered from the flames of Purgatory.

Mass Intentions

Sun.	9 th	Red	Pentecost Sunday (Bls. Andrew of Spello, & companions Conf. Ss. Primus & Felician, Mm.)	Maryjean Kraengel (Joyce Payne), Pro Populo & James Kyle Brown RIP (Bob Brown)
Mon.	10 th	Red	Pentecost Monday	Pro Populo
Tues	11 th	Red	Pentecost Tuesday	Pro Populo
Wed	12 th	White	St. John of San Facundo C.	Bill Payne (Joyce Payne)
Thur	13 th	White	St. Anthony of Padua, Confessor Dr.	Nicolas Stephens Fmly. (Paula Stephens)
Fri.	14 th	White	St. Basil the Great, Bishop Confessor, Dr.	Ronsonet & Dugas Fmly RIP (Sr. Tarcisius)
Sat.	15 th	White	(Bls Jolenta of Hungary, Humiliana & Paula Gambara-Costa Ws.)	Bene. / Carmelites/Christ Crucified (Br. Fidelis)
Sun.	16 th	Green	Sunday after Pentecost	Sr. Tarcisius (Denis Ledet), Pro Populo & Albert J. Leger RIP (Rob. Schlicher)

WHAT IS THE HOLY EUCHARIST By Rev. Courtney Edward Krier

Eucharistic Controversies - Berengarius of Tours and Transubstantiation

The second argument regarding nature is that in chewing the host, Christ would be torn into pieces, and He is not able to be torn into pieces. The arguments of cannibalism had been addressed by Our Lord, when He addressed, during the discourse on the Holy Eucharist, those who would perceive that they would have to eat parts of the Body of Christ: It is the spirit that gives life: the flesh profits nothing.

The words that I have spoken to you are spirit and life. (John 6:64) Glorified, Christ cannot suffer nor can He be broken into parts, but is present whole and entire in the whole host as also in each particle broken off the host as long as its appearance is still that of the species of bread.

If, however, they say that it is not right that Christ be chewed [atteri] by the teeth, not because it is impossible, but because it seems to be unworthy [of Him], again I ask, why should this seem unworthy? Is it because Christ seems to be humbled too much by it? But shall He who did not deem it unworthy to be irreliously crushed [atteri] by the unfaithful for the salvation of the faithful, by their rods, the crown of thorns, the cross, the nails, the lance, as it is written: "He was crushed [atritus] on account of our offenses," (Is. 53:5) deem it unworthy, for the salvation of the same faithful, to be chewed [atteri] by their teeth as religiously as they are able? For if for our sake He was willing to suffer what was more unworthy of Him, how will He not deign to suffer that which is less unworthy?

Just as it was most necessary that the Lord Jesus Christ hang upon a tree, so that death, which had come through a tree, might be conquered by the tree of the cross, so it is also necessary that Christ be truly eaten, since the old man did not merely eat a shadow of the fruit of the forbidden tree, but by truly eating the real fruit of the forbidden tree, truly incurred death by eating it; so the new man does not eat the shadow of Him who hung upon the tree of obedience, that is the cross, but truly eats Him, so that he may escape death and receive life. (Op. cit., 100-101)