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**18<sup>th</sup> Sunday after Pentecost  
 & 19<sup>th</sup> Sunday after Pentecost**

**Mass Sundays:** 7 A.M. & 9 A.M. Mass  
**Mass Thursdays** 7 A.M. Mass  
**Saturdays: 8 A.M. Confessions:** Wed.  
 11:30 A.M., Sat. 7:30 A.M. & Sun. 8:25  
 A.M. **and by appointment.**

**Notices: Oct. 13<sup>th</sup>-Oct. 20<sup>th</sup> 2019  
 Glorious Mysteries;  
 Litany Sacred Heart**

**Devotions Schedule:**

- ❖ **18<sup>th</sup> Sunday after Pentecost October** 13<sup>th</sup> Masses 7 & 9 A.M. Conf. 8:25 A.M.-8:50 A.M.
- ❖ **Monday, Oct. 14<sup>th</sup>** no Mass
- ❖ **Tuesday, Oct. 15<sup>th</sup>** no Mass
- ❖ **Wednesday, Oct. 16<sup>th</sup>** no Mass
- ❖ **Thursday, Oct. 17<sup>th</sup>** Mass 7 AM
- ❖ **Friday, Oct. 18<sup>th</sup>** Confessions 11:30-11:50. noon Mass
- ❖ **Saturday, Oct. 19<sup>th</sup>** 8 A.M. Mass, Confessions 7:30-7:50 A.M. Catechism classes every Saturday at 9 AM.
- ❖ **19<sup>th</sup> Sunday after Pentecost, Oct. 20<sup>th</sup>** Masses 7 & 9 A.M. Conf. 6:30-6:50 & 8:25 A.M.-8:50 A.M.

**ANNOUNCEMENTS**

1. Sunday 13th The 2nd collection is for Building Fund on the 2nd Sunday of every month.
2. Saturday October 19th **Men's Workday** at Church and Convents from 9-3pm. See list of projects listed in Hall. Your help is greatly appreciated.
3. **Sunday October 27th Patronal Feast of Christ the King Mass Schedule:** Confession 8:00-8:18 Procession 8:30 AM Mass: 9 AM with organ accompaniment. Two Masses this day, 7 & about 8:50 AM after procession. Please try to attend the Procession and following Mass to share a community spirit in Christ the King!
4. **Boogie Hebert** has returned home and is regaining strength for cancer treatment. God reward your generous prayers for all our sick.
5. Several Dark Suits have been donated to our parish: young men sizes. They will be available for a couple of weeks before we send them on. Feel free to take one so you have a suit for Mass.
6. **Marriage classes** begin soon. Please see Fr. Francis OFM.
7. Please pray the Hurricane Prayers to spare our South Louisiana from injury during this hurricane season. Our Lady of Prompt Succor, hasten to help us.
8. **Our building pledge drive goals:** Remember we are asking every family to contribute **\$125 a month**. Consider using auto deposit, see the website for details. We must keep an eye on our goal: please add this to your budgets. May God reward your generosity.
9. **Christ the King Lafayette has a website!** Please visit [www.ctkinglafayette.com](http://www.ctkinglafayette.com) and subscribe to receive CTK content. Remember that CTK relies on God's providence and your generosity. Look for the new content on the site.

10. The parish has a monthly obligation to a benefactor who made the purchase of our property possible. Thanks to many we are on track to reach our year end fundraising goals, but this requires all household's participation. Join the effort to keep us advancing to our goals. May God reward your efforts.

11. There are 9 Mass intention requests remaining in addition to these below. Now may be a good time to request in preparation for November's Poor Souls. Father Cyr may receive **Mass intentions**.

**Mass Intentions**

Sun	13 <sup>th</sup>	Green	18 <sup>th</sup> Sunday after Pentecost, St. Edward, King	M. L. Boudreaux RIP (P. Boyde), Pro Populo & Joseph & Clare Beyer (Theresa Osterhaus)
Mon	14 <sup>th</sup>	Red	(St. Callistus I, Pope Martyr)	Special Intention (Kathy Gibson)
Tue	15 <sup>th</sup>	White	St. Teresa of Avila, Virgin	Faith of Family (John Raymond)
Wed	16 <sup>th</sup>	White	St. Hedwig, Widow	Jordan Hebert (Elma Trahan)
Thur	17 <sup>th</sup>	White	St. Margaret Mary Alacoque, Virgin	Conversion Emily Roll (Debra Roll)
Fri	18 <sup>th</sup>	Red	St. Luke, Evangelist	Faith of Family (John Raymond)
Sat	19 <sup>th</sup>	White	St. Peter of Alcantra, Confessor	Roderick Miller RIP (Private Request)
Sun.	20 <sup>th</sup>	Green	19 <sup>th</sup> Sunday after Pentecost (St. John Cantius, Confessor)	Rachael Meche RIP (Carrace Hollier), Pro Populo & fam. Debra Roll

**THE NATURAL MORAL LAW**

In English this term is frequently employed as equivalent to the laws of nature, meaning the order which governs the activities of the material universe. Among the Roman jurists natural law designated those instincts and emotions common to man and the lower animals, such as the instinct of self-preservation and love of offspring. In its strictly ethical application—the sense in which this article treats it—the natural law is the rule of conduct which is prescribed to us by the Creator in the constitution of the nature with which He has endowed us.

According to St. Thomas, the natural law is "nothing else than the rational creature's participation in the eternal law" (I-II.94). The eternal law is God's wisdom, inasmuch as it is the directive norm of all movement and action. When God willed to give existence to creatures, He willed to ordain and direct them to an end. In the case of inanimate things, this Divine direction is provided for in the nature which God has given to each; in them determinism reigns. Like all the rest of creation, man is destined by God to an end, and receives from Him a direction towards this end. This ordination is of a character in harmony with his free intelligent nature. In virtue of his intelligence and free will, man is master of his conduct. Unlike the things of the mere material world he can vary his action, act, or abstain from action, as he pleases. Yet he is not a lawless being in an ordered universe. In the very constitution of his nature, he too has a law laid down for him, reflecting that ordination and direction of all things, which is the eternal law. The rule, then, which God has prescribed for our conduct, is found in our nature itself. Those actions which conform with its tendencies, lead to our destined end, and are thereby constituted right and morally good; those at variance with our nature are wrong and immoral. *To be continued.....*