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**Septuagesima Sunday
 & Quinquagesima Sunday**

Mass Sundays: 7 A.M. & 9 A.M. Mass
Mass Thursdays 7 A.M. Mass
Saturdays: 8 A.M. Confessions: Wed.
 11:30 A.M., Sat. 7:30 A.M. & Sun. 8:25
 A.M. **and by appointment.**

**Notices: Feb 23rd-March 1st 2020
 Sorrowful Mysteries, Litany of
 the Holy Name of Jesus**

Devotions Schedule:

- ❖ **Sexagesima Sunday**, February 23rd Masses 7 & 9 A.M. Conf. 8:25 A.M.-8:50 A.M.
- ❖ **Monday**, February 24th No Mass
- ❖ **Tuesday**, February 25th No Mass
- ❖ **Wednesday**, February 26th Ash Wednesday: Noon and 6:15 P.M. Mass
- ❖ **Thursday**, February 27th 7 A.M. Mass
- ❖ **Friday**, February 28th Confessions 11:30-11:50 Noon Mass
- ❖ **Saturday**, February 29th 8 A.M. Mass, Confessions 7:30-7:50 A.M. Catechism classes 9 A.M.
- ❖ **Quinquagesima Sunday**, March 1st Masses 7 & 9 A.M. Conf. 6:30-6:50 & 8:20.-8:50 A.M.

ANNOUNCEMENTS

1. **Sunday MARCH 1st onsite Introduction** to new building after Sunday Masses.
2. **Bake Sale** by Lady's Altar Society raised \$330 for vestments and reconditioning. A Set of vestments. Thank you for your support and we hope you enjoyed your Valentine sweets.
3. Fundraising committee announces:
 - a. The fundraising committee has several projects underway to help the building fund. **We will begin raffle this week.** Please come to the Hall to collect your packet. First prize will be \$600 Cash. We need full participation of our church community to reach our goal, \$ 15,000.
 - b. **We have been offered a house full of furniture and miscellanies items to sell for a fundraiser.** We are asking for help to sort and price items in preparation for their *annual Garage Sale at Jockey Lot* on March 14. Please offer your services for that day, so that we can have a few booths at the Jockey Lot Annual Garage Sale, March 15, IN 4 WEEKS! Please help us with the goal. We have a chance to make \$5,000 or more, see Tammy Comeaux or Jeanine Billeaud..
4. Tradesmen are offering to help with their skills in the new building. The Building committee would appreciate including you in our planning. Such help cuts cost greatly
5. God reward your generous prayers for all our sick and near death.
6. **Christ the King Lafayette has a website!** Please visit www.ctkinglafayette.com and subscribe to receive CTK content. Remember that CTK relies on God's providence and your generosity.
7. The parish has taken possession of the new building and must now get a legal right to occupy and use the building from the Fire Marshal. Men Work day: Men, consider helping prep the site while

the leaves are down to use the rear portion of the property and clear leaves along the north of the building. Bring rakes, leaf blowers and join the effort to keep us advancing to our goals. **Men Work day February 29th.** May God reward your efforts.

8. Thank you for your Mass intentions, Remember the Poor Souls, Blessed are the Merciful to those in need and await your prayers. Father Cyr may receive Mass intentions.

Mass Intentions

Sun.	23 rd	Violet	Quinquagesima Sunday (St. Peter Damian, Bp. C., Dr.)	Poor Souls Purgatory (Donna Romine), Pro Populo & Leona Elkins RIP (Barb & Matha)
Mon	24 th	Violet	Feria (St. Ethelbert, KC)	website benefactors (Gerald Keavney)
Tue	25 th	Red	St. Matthias, Ap., (St. Tarasius, BC)	Pro Populo
Wed	26 th	Violet	Ash Wednesday (Sebastian of Aparicio OFM <i>Double</i>)	Poor Souls Purgatory (Donna Romine) & Pro Populo
Thu	27 th	White	St. Gabriel of the Sorrowful Virg, C.	Leona Elkins RIP (Helen Theriot)
Fri.	28 th	Violet	Feria	website benefactors (Gerald Keavney)
Sat	29 th	Violet	Feria (BB. Antonia of Florence, Angela/Foligno & Louise Albertoni Wid 1 st & 3 rd Orders)	Leona Elkins RIP (Helen Boggs)
March				
Sun.	1 st	Violet	1 st Sunday in Lent	Leona Elkins RIP (Nick & Linda Vidrine) & Pro Populo

The Evil Of Cremation

The True Teaching On Burial Of Human Bodies. There are several reasons why the Church requires burial: Out of respect to the body as the temple of the Holy Ghost. It has a twofold significance in being buried; (a) showing the cessation of temporal life on Earth and (b) the beginning of life beyond the grave. As stated by St. Paul in 1 Corinthians 15:36, "Thou fool! The seed you plant does not come to life unless it dies,"

Pope Boniface VIII condemned the horrible practice of ripping the flesh from the bones of the deceased (and cremation) as desecration of the body. The Church's condemnation does not mean cremation as such is prohibited by the natural law or Divine positive law, but She prohibits the practice as one propagated by the enemies of the Church as a means of gradually paving the way to materialism by "removing from the people's mind the thought of the dead and the hope of the resurrection of the body." (Instruction of the Supreme Sacred Congregation of the Holy Office; June 19, 1926)

For serious reasons that affect the public welfare, the Church permits cremation (e.g., to prevent the spread of a deadly plague). (The above was condensed from canonists Abbo and Hannon, *The Sacred Canons*, 1:470-471;496).

Why Do People Choose Cremation Over Burial? Popular reasons given are as follows: Lower cost, Less space is wasted. The remains can be taken along by the family if they move away from the cemetery. Alleged psychological benefits in expressing the finality of death to the mourners, and that disposal is quick and clean unlike a slow and foul decomposition after death.

The Real Impetus Behind Cremation: Enemies of Catholicism. **....To be continued**