



510 NW Evangeline Thruway  
 Lafayette, LA 70501-4813  
 Information: (337) 261-1225  
 Mailing address: P.O. Box 5450  
 Lafayette, LA 70502-5450  
 Assisting: Fr. Francis, OFM  
 Emergency: (337) 278-4655

**2nd Sunday of Lent  
 & 3rd Sunday of Lent**

**Mass Sundays:** 7 A.M. & 9 A.M. Mass  
**Mass Thursdays** 7 A.M. Mass  
**Saturdays: 8 A.M. Confessions:** Wed.  
 11:30 A.M., Sat. 7:30 A.M. & Sun. 8:25  
 A.M. **and by appointment.**

**Notices: March 8<sup>th</sup> -15<sup>th</sup> 2020  
 Sorrowful Mysteries,  
 Litany of St. Joseph**

**Devotions Schedule:**

- ❖ **2nd Sunday of Lent**, March 8<sup>th</sup> Masses 7 & 9 A.M. Conf. 8:25 A.M.-8:50 A.M.
- ❖ **Monday**, March 9<sup>th</sup> No Mass
- ❖ **Tuesday**, March 10<sup>th</sup> 7 A.M. Mass
- ❖ **Wednesday**, March 11<sup>th</sup> Confessions 11:30-11:50 Noon Mass
- ❖ **Thursday**, March 12<sup>th</sup> 7 A.M. Mass
- ❖ **Friday**, March 13<sup>th</sup> Noon Mass, Stations of the Cross 6:15 PM Holy Communion after Stations
- ❖ **Saturday**, March 14<sup>th</sup> 8 A.M. Mass, Confessions 7:30-7:50 A.M. Catechism classes 9 A.M.
- ❖ **3rd Sunday of Lent**, March 15<sup>th</sup> Masses 7 & 9 A.M. Conf. 6:30-6:50 & 8:20.-8:50 A.M.

**ANNOUNCEMENTS**

1. **Sunday MARCH 1st onsite Introduction** to new building after Sunday Masses went well. Thank you for your turnout!
2. Daylight Savings starts March 8th, set your clocks.
3. St. Joseph's Altar will be March 22nd this year. Please plan your best meal in Thanksgiving for so many blessings in our lives! We will need a cook to assist the spaghetti preparations, looking forward to your help and He awaits your devotions in His Month.
4. Fundraising committee announces:
  - a. We have begun sales of raffle tickets. Each family is responsible to sell one packet of tickets. We are setting up store locations to facilitate your success. Consider speaking with your neighborhood store to stay close to home.
  - b. Garage sale items have been priced and boxed. March 13th anytime from 8-5 PM we must unload at the Jockey lot for the sale. Please sign up to unload and/or help at the sale Saturday 14th. A sign k up poster is in the Church Hall.
5. Tradesmen are offering to help with their skills in the new building. The Building committee would appreciate including you in our planning. Such help cuts cost greatly
6. God reward your generous prayers for all our sick and near death.
7. **Christ the King Lafayette has a website!** Please visit [www.ctkinglafayette.com](http://www.ctkinglafayette.com) and subscribe to receive CTK content. Remember that CTK relies on God's providence and your generosity.
8. Thank you for your Mass intentions, Remember the Poor Souls, Blessed are the Merciful to those in need and await your prayers. Father Cyr may receive Mass intentions.

## Mass Intentions

Sun.	8 <sup>th</sup>	Violet	2 <sup>nd</sup> Sunday of Lent (St. John of God, Confessor)	Leona Elkins RIP (Carrol & Mary Ann Hebert) & Pro Populo
Mon	9 <sup>th</sup>	White	<i>St. Catherine of Bologna, Virgin 2<sup>nd</sup> Order, (St. Frances of Rome)</i>	website benefactors (Gerald Keavney)
Tue	10 <sup>th</sup>	Red	40 Holy Martyr	Leona Elkins RIP (Wyble Family)
Wed	11 <sup>th</sup>	Violet	Feria, BB. Agnellus of Pisa, John Paptist of Fabrian & Christopher of Milan, Conf. OFM	Leona Elkins RIP (Debbie R Batiste)
Thu	12 <sup>th</sup>	White	St. Gregory I, Pope	Leona Elkins RIP (Sidney Chenier)
Fri	13 <sup>th</sup>	Violet	Feria (St. Euphrasia V)	Leona Elkins RIP (John Taylor)
Sat.	14 <sup>th</sup>	Violet	Feria, Translation of St. Bonaventure, Bp, Conf. & Dr.	Dave & Cheryl Goodness (Paul Goodness)
Sun.	15 <sup>th</sup>	Violet	3rd Sunday of Lent (St. Clement Mary Hofbauer C)	Leona Elkins RIP (Allen & Rita Quebedeaux), Pro Populo & Albrecht Loved ones (Daniel Albrecht)

## The Evil Of Cremation **Part 4** Reason Cremation has been Pushed

The real reason cremation has been pushed since the French Revolution (and most especially since the late 19th century) can be summed up in one word: Freemasonry. A circular was put out by the Masons in the latter part of the 1800s stating thus:

"The Roman Church has issued a challenge by condemning cremation. The Freemasons should employ every means to spread the usage of cremation. The Church, by forbidding the burning of corpses seeks to maintain its rights over the living and the dead, over consciences and bodies, and seeks to conserve in the masses of the people the old beliefs, today dispelled by the light of science, extending even to the spiritual soul and the future life."

The word cemetery comes from the Greek meaning dormitory. In the cemetery souls "rest," waiting in the afterlife as it were, until they are reunited to their bodies and awake to another life (think: resurrection). Cremation suppresses this symbolism and the truths they convey. The corpse is like the grain of wheat that gets buried, and seemingly dies, but sprouts up in new life. A burnt grain of wheat will never do that; a burnt body seems like death has the final say and is definitive.

### The Vatican II Sect and Cremation

As noted in paragraph #1 of the Modernist Vatican's latest declaration on cremation, "With the Instruction *Piam et Constantem* of 5 July 1963, the then Holy Office established that 'all necessary measures must be taken to preserve the practice of reverently burying the faithful departed', adding however that cremation is not 'opposed per se to the Christian religion' and that no longer should the sacraments and funeral rites be denied to those who have asked that they be cremated, under the condition that this choice has not been made through 'a denial of Christian dogmas, the animosity of a secret society, or hatred of the Catholic religion and the Church.' Later this change in ecclesiastical discipline was incorporated into the Code of Canon Law (1983) and the Code of Canons of Oriental Churches (1990)." **....To be continued**