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**4th (Laetare) Sunday of Lent  
 & Passion Sunday of Lent**

**Mass Sundays:** 7 A.M. & 9 A.M. Mass  
**Mass Thursdays** 7 A.M. Mass  
**Saturdays: 8 A.M. Confessions:** Wed.  
 11:30 A.M., Sat. 7:30 A.M. & Sun. 8:25  
 A.M. **and by appointment.**

**Notices: March 22nd-29<sup>th</sup> 2020  
 Sorrowful Mysteries,  
 Litany of St. Joseph**

#### **Devotions Schedule:**

- ❖ **4th (Laetare) Sunday of Lent**, March 22<sup>nd</sup> Church opens 6:30 till Noon. I urge you to visit privately with your families.
- ❖ **Monday**, March 23<sup>rd</sup> Church opens 6:30 till 8:45 AM
- ❖ **Tuesday**, March 24<sup>th</sup> Church opens 6:30 till 8:45 AM
- ❖ **Wednesday**, March 25<sup>th</sup> Church opens 11AM till 1
- ❖ **Thursday**, March 26<sup>th</sup> no Mass
- ❖ **Friday**, March 27<sup>th</sup> Church opens 6:30 till 8:45 AM
- ❖ **Saturday**, March 28<sup>th</sup> Church opens 6:30 till 8:45 AM
- ❖ **Passion Sunday of Lent**, Church opens 6:30 till 11. I urge you to visit privately with your families.

#### **ANNOUNCEMENTS**

1. **Please read the attached page of instructions** and suggestions for this interval.
2. I am urging heads of families to contact me to **schedule the sacraments for their families.**
3. Please remember to approach the sacraments privately. We cannot know how long this illness will persist. Your calls will be answered and we need to be prepared for an uncertain future. God has provided that Holy Mass may be offered with your presence and I will distribute Holy Communion to small family groups, if requested.
4. The obligation to support the Church continues. Please remember your Stipend and tithes.
5. St. Joseph's Altar has been delayed to be rescheduled to another date
6. No congregating in the church-hall please, bathroom use only and no food will be served.
7. Fundraising committee announces: Raffle sales are going well. We have set up store locations in Lafayette to sell your tickets. Please sign up for a 3 hour interval. This makes a good Lenten penance for those who do not like to make ticket sales on their own.
8. Tradesmen are offering to help with their skills in the new building. The Building committee would appreciate including you in our planning. Such help cuts cost greatly
9. May God reward your generous prayers for all sick and near death of our congregation.
10. **Christ the King Lafayette has a website!** Please visit [www.ctkinglafayette.com](http://www.ctkinglafayette.com) and subscribe to receive CTK content. Remember that CTK relies on God's providence and your generosity.
11. Thank you for your Mass intentions, Remember the Poor Souls, Blessed are the Merciful to those in need and await your prayers.

### Mass Intentions

Sun.	22 <sup>nd</sup>	Rose	4th Sunday of Lent, Laetare St. Benvenutus of Osimo, Isadore Confessor Feria	Dave & Cheryl Goodness (Paul Goodness), Pro Populo & Poor Souls
Mon	23 <sup>rd</sup>	Violet	<i>Feria</i>	Poor Souls
Tue.	24 <sup>th</sup>	Violet	St. Gabriel/ Archangel	website benefactors (Gerald Keavney)
Wed	25 <sup>th</sup>	White	Annunciation BVM	Pro Populo
Thu.	26 <sup>th</sup>	White	Bl Diego of Cadiz, comm. Feria	Poor Souls (Helen Patin)
Fri.	27 <sup>th</sup>	White	St. John Damascene, CD Feria	website benefactors (Gerald Keavney)
Sat	28 <sup>th</sup>	White	St. John Capistrano, Conf. com Lent	Sr. Michelle Tiff (Sr. Angela)
Sun.	29 <sup>th</sup>	Violet	Passion Sunday (Ss. Jonas, Barcihisius)	Thomas Shook III RIP (Gerald Crochet), Pro Populo & Leona Elkins RIP (Marks Family)

### The Evil Of Cremation **Part 6** The Conclusion

The Masonic chickens have “come home to roost” for Mr. Bergoglio and his worthless "Congregation to Destroy Whatever Remains of The Faith." They are attempting to appease some "conservative" members of the sect who are (rightly) scandalized by the number of cremations, and how the ashes are used. The naturalism of Masonry has been promoted and aided greatly in destroying belief in the resurrection and personal immortality after death. We are seeing the rise of materialism and atheism like never before, and cremation helps that process.

There is an undeniable link between symbolism and one's beliefs. Modernists and Masons understand this all too well. The Novus Bogus "mass" has destroyed all reverence for (what they still call) the Eucharist. Men dress like slobs, and women are dressed not just immodestly, but many times immorally. Anyone can hand out and touch the "consecrated" cracker. You take it from whomever wants to distribute it while standing up and putting it in your hand. The tabernacle is relegated to some hole in the wall, and no one genuflects. According to a study published in America magazine, 37% of Vatican II sect members don't believe in the Real Presence (which, ironically, they don't have anyway). That's nearly one-in- four, a percentage unthinkable just 52 years ago. They are now believing according to the new rites.

Due to its symbolism, cremation carries with it a new way of thinking about life and death. Man is master of his destiny; an animal just like any other on this planet with no immortal soul or hope of an afterlife. The only goal after being reduced to ashes is to return to "Mother Earth" in any way that person chooses. When people think this life is all there is and they are just animals, why does it come as a surprise when so many now act that way?