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 Assisting: Fr. Francis, OFM  
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**2nd Sunday after Easter & Finding of  
 the True Cross (3rd Sunday after  
 Easter)**

**Mass Sundays:** 7, 8 & 9:30 A.M. Mass  
**Weekday Masses** see below  
**Saturdays:** See below  
 Confessions **by appointment.**

**Notices:** April 26<sup>th</sup>-May 3<sup>rd</sup> 2020  
**Glorious Mysteries;**  
**April: Litany of the Saints,**  
**Litany of the Bl Virgin Mary**

**Devotions Schedule:**

- ❖ **2nd Sunday after Easter**, April 26<sup>th</sup> Confession 6:15 AM, Mass at 7, 8, 9:30 AM. Here is the link to schedule a Mass time > [Click Here](#) Please only bring those you signed up for attendance. Please bring your wipes to clean pew before leaving the church.
- ❖ **Monday**, April 27<sup>th</sup> No Mass, emergencies only, please
- ❖ **Tuesday**, April 28<sup>th</sup>, No Mass
- ❖ **Wednesday**, April 29<sup>th</sup> Confessions 11:30, noon Mass
- ❖ **Thursday**, April 30<sup>th</sup> Mass 7 AM
- ❖ **Friday**, May 1<sup>st</sup> Conf. 5:40 PM-6:05 PM Mass 6:15 PM First Friday
- ❖ **Saturday**, May 2<sup>nd</sup> Conf. 7:20 AM-7:50 AM Mass 8 AM First Saturday
- ❖ **Finding the Holy Cross Sunday**, May 3<sup>rd</sup> time and location are likely to remain indoors and as above.

**ANNOUNCEMENTS**

1. Sunday Mass time and location are likely to remain as above, church occupancy will be limited. Check the website or bulletin for the link to reserve limited seating for chapel Masses. We cannot have more than 22 people for adequate spacing in the church. To schedule Mass for this Sunday > [Click Here](#)
2. Follow the **Sunday Mass** by follow on Facebook or clicking here [www.sgg.org](http://www.sgg.org), <https://mostholyltrinityseminary.org/live/> or [miqparish.org](http://miqparish.org).
3. Also make your weekly tithe by going to the church's website, <http://ctkinglafayette.com/>. Subscribe to receive weekly content and updates during Coronavirus quarantine. Remember...CTK relies on God's providence and your generosity.
4. Please contact me to receive the sacraments privately. I congratulate the families who have approached the sacraments. Fathers, this is your responsibility. We cannot know how long this illness will persist and interrupt our congregation's gathering. Your calls will be answered, and we need to be prepared for an uncertain future. God has provided that Holy Mass may be offered with your presence and I will distribute Holy Communion to small family groups when requested.
5. Please allow me to anoint you if you should need to be hospitalized. I may not be able to enter the care facilities during the quarantine
6. Let us all remember to pray for our Clergy and Secular leaders in these critical days.
7. It is Parish **CENSUS** time. This identifies you as an active member of the CONGREGATION OF CHRIST THE KING. The census information makes it easier for us to contact you if changes occur, especially by

receiving emails, though it is always best to check the website for weekly Mass changes. The **census assures that Father will know you are among his flock.**

8. Tradesmen are offering to help with their skills in the new building. The Building committee would appreciate including you in our planning. Such help cuts cost greatly.
9. May God reward your generous prayers for all sick and near-death of our congregation.
10. Thank you for your Mass intentions, Remember the Poor Souls, Blessed are the Merciful to those in need and await your prayers.
11. Remember the Congregation of Christ the King Roman Catholic Church of Lafayette and the Brothers of St. Francis of Assisi and the sisters in your will.

### Mass Intentions

Sun.	26 <sup>th</sup>	White	2 <sup>nd</sup> Sunday after Easter	Petition St. Joseph (Sr. Tarcisius), Pro Populo & Pro Populo
Mon	27 <sup>th</sup>	White	<i>St. Peter Canisius CD</i>	Private Intention
Tues	28 <sup>th</sup>	White	Bl. Luchesius, St. Paul of Cross, Conf.	Petition St. Joseph Private req.
Wed	29 <sup>th</sup>	Red	St. Peter/ Verona, M.	Franciscan Order & their Living & Dead
Thur	30 <sup>th</sup>	Red	St. Joseph Benedict Cottolengo C. St. Catherine of Siena, V.	Thomas Drahrman RIP (Sr. Tarcisius)
<b>MAY</b>				
Fri.	1 <sup>st</sup>	White	St. Joseph the Worker, Spouse BVM, Conf.	Intentions of the Purgatorial Mass Society
Sat.	2 <sup>nd</sup>	White	St. Athanasius, Bp. Conf. Dr., First Sat.	Petition St. Joseph Private req.

### PRECEPTS (continued)

Lord, what must I do? Throughout history the Church has answered this question by Christ's command: "Go, teach all nations..." So the Church has given the Christian Principles to the pastoral requirements of each era. The Precepts of the Church are among those guiding principles.

The Church imposes on its members the duty of Observing the days of fasting and abstinence. She thus teaches us how to Watch for the Father's will by helping us exercise mastery over our appetites. Fasting and abstinence strengthen this habit of watchfulness. What Must I Do?

Friday's and certain vigils are days of abstaining from meat and reduced food as indicated by the Traditional Catholic Calendars. The laws of **fast** apply to persons between the ages of twenty-one and fifty-nine. On a fast day one may eat one full meal and two light meatless meals, which together would not equal the main meal. Meat may be taken at the principal meal, except on days of complete abstinence. Liquids such as water, milk, and fruit juices may be taken between meals. The laws of **abstinence** apply to everyone seven years of age and over. On a day of complete abstinence no meat, meat gravy or soup made from meat may be taken. On a day of partial abstinence meat may be taken once. There are *days of Fast*: All the days of Lent until Holy Saturday, Ember Days, the Vigils of Pentecost, the Immaculate Conception, Christmas, and All Saints. Days of *Complete Abstinence* include every Friday of the year, Ash Wednesday, Holy Saturday (until noon), the Vigils of All Saints, the Immaculate Conception, and Christmas. Traditional *Days of Partial Abstinence* include Ember Wednesdays and Saturdays and the Vigil of Pentecost. Local Custom in the USA- In many places in the United States before Vatican II, it was customary to dispense from the fast on St. Patrick's Day (March 17) and from abstinence on the Friday following Thanksgiving.